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9	COMMUNICATIONS LLC	AK	
10	UNITED STATES DISTRICT COURT		
11	CENTRAL DISTRICT OF CALIFORNIA, SOUTHERN DIVISION		
12	ENTROPIC COMMUNICATIONS,	Case No. 2:23-cv-01043-JWH-KES	
13	LLC,	(Lead Case)	
14	Plaintiff,	Case No. 2:23-cv-01047-JWH-KES (Related Case)	
15	V.	CERTIFICATE OF SERVICE	
16	COX COMMUNICATIONS, INC.; COXCOM, LLC; AND COX	Judge: Hon. John W. Holcomb	
17	COMMUNICATIONS CALIFORNIA, LLC,	Juage. Hon. John W. Holcomb	
18	, ,		
19	Defendants,		
20	COX COMMUNICATIONS, INC.;		
21	COX COMMUNICATIONS, INC.; COXCOM, LLC; AND COX COMMUNICATIONS		
22	CALIFORNIA, LLC,		
23	Counter-Claimants,		
24	V.		
25	ENTROPIC COMMUNICATIONS, LLC; MAXLINEAR, INC.; AND MAXLINEAR COMMUNICATIONS		
26	MAXLINEAR COMMUNICATIONS LLC,		
27	Counter-Defendants.		
28			
~			

**CERTIFICATE OF SERVICE** 

I declare that I am employed with the law firm of Morrison & Foerster LLP, whose address is 707 Wilshire Boulevard, Los Angeles, California 90017-3543. I am not a party to the within cause, and I am over the age of eighteen years.

I further declare that on May 13, 2024, I served a copy of:

- COUNTER-DEFENDANTS MAXLINEAR, INC. AND MAXLINEAR COMMUNICATIONS LLC'S OBJECTION TO SPECIAL MASTER'S REPORT AND RECOMMENTION ON MOTIONS REFERRED BY COURT ON FEBRUARY 9, 2024, AND MARCH 26, 2024 [UNREDACTED]
- DECLARATION OF JOHN R. LANHAM IN SUPPORT OF COUNTER-DEFENDANTS MAXLINEAR, INC. AND MAXLINEAR COMMUNICATIONS LLC'S APPLICATION TO FILE UNDER SEAL OBJECTION TO SPECIAL MASTER'S REPORT AND RECOMMENDATION ON MOTIONS REFERRED BY COURT ON FEBRUARY 9, 2024, AND MARCH 26, 2024
- BY ELECTRONIC SERVICE [Fed. Rule Civ. Proc. Rule 5(b)] by electronically mailing a true and correct copy through Morrison & Foerster LLP's electronic mail system to the e-mail address(es) set forth below, or as stated on the attached service list per agreement in accordance with Federal Rules of Civil Procedure Rule 5(b).

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19	dwinnard@goldmanismail.com gitbbentropic@goldmanismail.com		
20			
21	I declare under penalty of perjury that the foregoing is true and correct.		
22	Executed at Los Angeles, California, this 13th day of May, 2024.		
23			
24	MELISSA M. MENDOZA  (typed)  Muse M. M	_	
25	(typed) (signature)		
26			
27			
28	4 Certificate of Service		
	CASE No. 2:23-cv-01043-JWH-KES		